



**Council**  
**Wednesday 3 March 2004, 7.30 pm**

**AGENDA**

	Page No
1. <b>Apologies for Absence</b>	
2. <b>To approve as a correct record the minutes of the meeting of the Council held on 21 January 2004</b>	3 - 8
3. <b>Declarations of Interest</b> To receive any declarations of interest in any matters on the agenda for the meeting.	
4. <b>Mayor's Announcements</b>	
5. <b>Executive Report</b> To receive the Leader's report on the work of the Executive since the Council meeting on 21 January 2004.	9 - 12
6. <b>Budget &amp; Policy Framework</b> Financial Plans and Revenue Budgets 2004/05  To consider the report of the Director of Corporate Services  (Note: 'Financial Plans and Budgets – Supporting Information 2004/2005' is a separate enclosure.)	13 - 26
7. <b>Berkshire Valuation Tribunal - Appointment of Members</b> To consider the report of the Director of Corporate Services.	27 - 28